🖎 AO 94 (Rev. 12/03) Commitment to Another District

| UNITED STATES DISTRICT COURT 7007  |               |  |                     |                              |                    |                            |             |  |  |
|--|---------------|--|---------------------|------------------------------|--------------------|----------------------------|-------------|--|--|
|  | Northern      |  |                     | District of _                |                    | California                 |             |  |  |
| UNITED STATES OF AMERICA V.  |               |  |                     | COMM                         |                    | ITMENT TO ANOTHER DISTRICT |             |  |  |
| Patrick O'Brien  |               |  |                     |                              |                    |                            |             |  |  |
|  | NUMBER        | 0.000                                  |                     | MAGISTRATE JUDGE CASE NUMBER |                    |                            |             |  |  |
| District of<br>Northern C  |               | District of Off                        |                     | 2.00                         | District of Arrest | 10                         | District of |  |  |
|  |               | Eastern Wisc                           |                     | 3-08-70035 EDL EMC           |                    |                            | 08-CR 36    |  |  |
| CHARGES AGAINST THE DEFENDANT ARE BASED UPON AN  ☐ Information ☐ Complaint ☐ Other (specify)   |               |  |                     |                              |                    |                            |             |  |  |
| charging a violation of 21 U.S.C. § 841(a)(1)  |               |  |                     |                              |                    |                            |             |  |  |
| DISTRICT OF OFFENSE  |               |  |                     |                              |                    |                            |             |  |  |
| DESCRIPTION OF CHARGES:  Conspired to distribute controlled substance  |               |  |                     |                              |                    |                            |             |  |  |
| CURRENT BOND STATUS:   |               |  |                     |                              |                    |                            |             |  |  |
| ☐ Bail fixed at \$ and conditions were not met  ☐ Government moved for detention and defendant detained after hearing in District of Arrest ☐ Government moved for detention and defendant detained pending detention hearing in District of Offense ☐ Other (specify)   |               |  |                     |                              |                    |                            |             |  |  |
| Representation: ☑ Retained Own Counsel ☐ Federal Defender Organization ☐ CJA Attorney ☐ None   |               |  |                     |                              |                    |                            |             |  |  |
| Interpreter Req  | uired?        | No DY                                  | es                  | La                           | nguage:            |                            |             |  |  |
| TO: THE UNITED STATES MARSHAL  You are hereby commanded to take custody of the above named defendant and to transport that defendant with a certified copy of this commitment forthwith to the district of offense as specified above and there deliver the defendant to the United States Marshal for that District or to some other officer authorized to receive the defendant.  1/30/2008  Date  District of offense as specified above  Judge |               |  |                     |                              |                    |                            |             |  |  |
| RETURN   |               |  |                     |                              |                    |                            |             |  |  |
| This commitment was received and executed as follows:  |               |  |                     |                              |                    |                            |             |  |  |
| DATE COMMITMENT ORDER RECEIVED   |               |  | PLACE OF COMMITMENT |                              | DATE               | DATE DEFENDANT COMMITTED   |             |  |  |
| DATE   | UNITED STATES | TED STATES MARSHAL (BY) DEPUTY MARSHAL |                     |                              |                    |                            |             |  |  |